

what he removes with a toothpick and swallow what sticks to his tongue. If he does so, he has done well; if not, there is no harm. If anyone goes to relieve himself, he should conceal himself, and if all he can do is to collect a heap of sand, he should sit with his back to it, for the devil makes sport with the posteriors of the children of Adam. If he does so, he has done well; but if not, there is no harm.

Book 1, Number 0036:

Narrated Ruwayfi' ibn Thabit: Shayban al-Qatbani reported that Maslamah ibn Mukhallad made Ruwayfi' ibn Thabit the governor of the lower parts (of Egypt). He added: We travelled with him from Kum Sharik to Alqamah or from Alqamah to Kum Sharik (the narrator doubts) for Alqam. Ruwayfi' said: Any one of us would borrow a camel during the lifetime of the Prophet (peace_be_upon_him) from the other, on condition that he would give him half the booty, and the other half he would retain himself. Further, one of us received an arrowhead and a feather, and the other an arrow-shaft as a share from the booty. He then reported: The Apostle of Allah (peace_be_upon_him) said: You may live for a long time after I am gone, Ruwayfi', so, tell people that if anyone ties his beard or wears round his neck a string to ward off the evil eye, or cleanses himself with animal dung or bone, Muhammad has nothing to do with him.

Book 1, Number 0039:

Narrated Abdullah ibn Mas'ud: A deputation of the jinn came to the Prophet (peace_be_upon_him) and said: O Muhammad, forbid your community to cleans themselves with a bone or dung or charcoal, for in them Allah has provided sustenance for us. So the Prophet (peace_be_upon_him) forbade them to do so.

Book 1, Number 0040:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace_be_upon_him) said: When any of you goes to relieve himself, he should take with him three stones to cleans himself, for they will be enough for him.

Book 1, Number 0041:

Narrated Khuzaymah ibn Thabit: The Prophet (peace_be_upon_him) was asked about cleansing (after relieving oneself). He said: (One should cleanse oneself) with three stones which should be free from dung.

Book 1, Number 0042:

Narrated Aisha, Ummul Mu'minin: The Prophet (peace_be_upon_him) urinated and Umar was standing behind him with a jug of water. He said: What is this, Umar? He replied: Water for you to perform ablution with. He said: I have not been commanded to perform ablution every time I urinate. If I were to do so, it would become a sunnah.

Book 1, Number 0044:

Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: The following verse was revealed in connection with the people of Quba': "In it are men who love to be purified" (ix.108). He (AbuHurayrah) said: They used to cleanse themselves with water after easing. So the verse was revealed in connection with them.

Book 1, Number 0047:

Narrated Zayd ibn Khalid al-Juhani: I heard the Apostle of Allah (peace_be_upon_him) say: Were it not hard on my ummah, I would order them to use the tooth-stick at the time of every prayer. AbuSalamah said: Zayd ibn Khalid used to attend the prayers in the mosque with his tooth-stick on his ear where a clerk carries a pen, and whenever he got up for prayer he used it.

Book 1, Number 0048:

Narrated Abdullah ibn Hanzalah ibn AbuAmir: Muhammad ibn Yahya ibn Habban asked Abdullah ibn Umar about the reason for Ibn Umar's performing ablution for every prayer, whether he was with or without ablution. He replied: Asma', daughter of Zayd ibn al-Khattab, reported to me that Abdullah ibn Hanzalah ibn AbuAmir narrated to her that the Apostle of